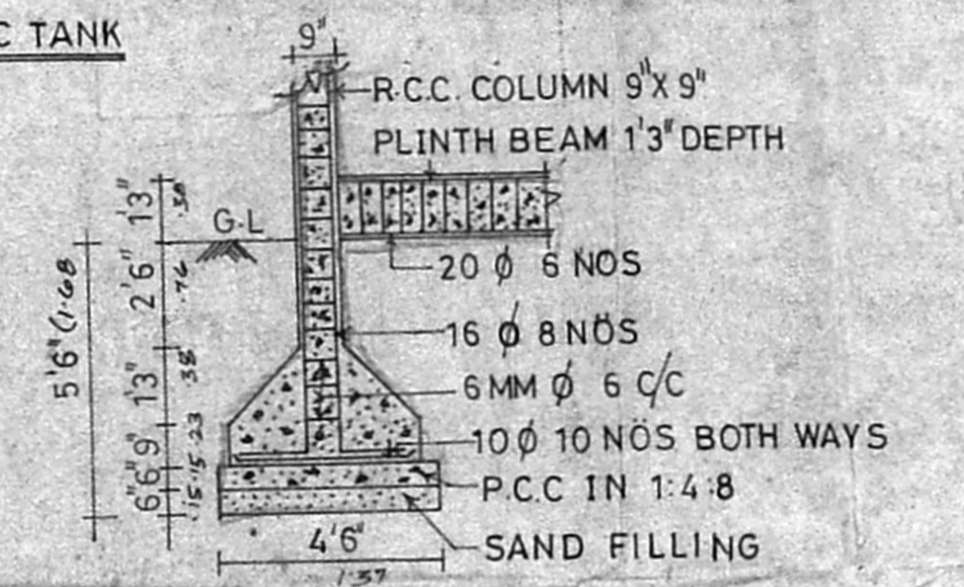
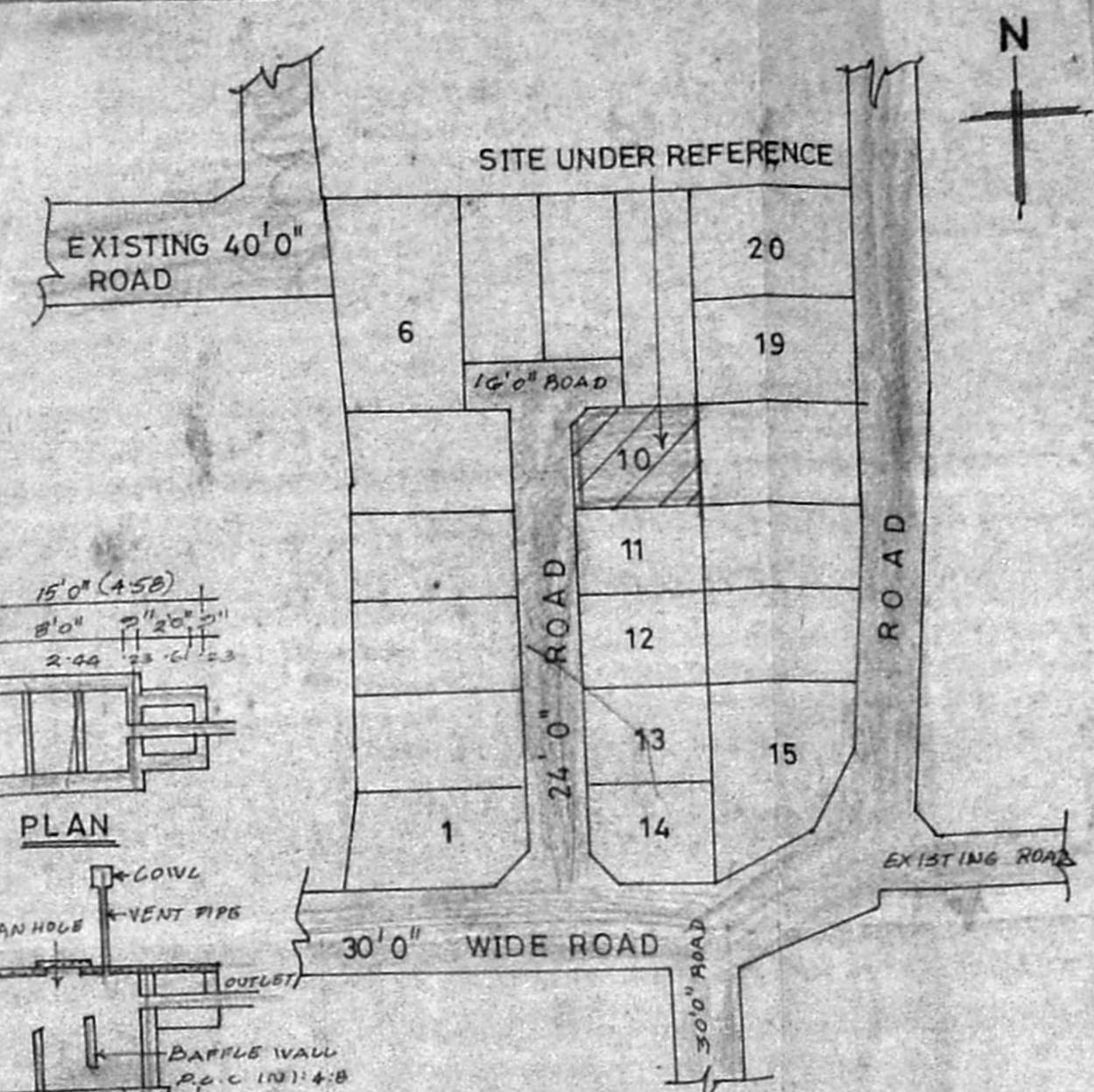
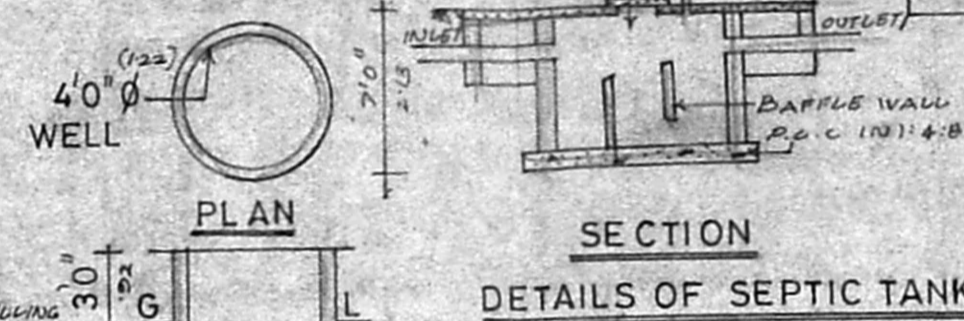
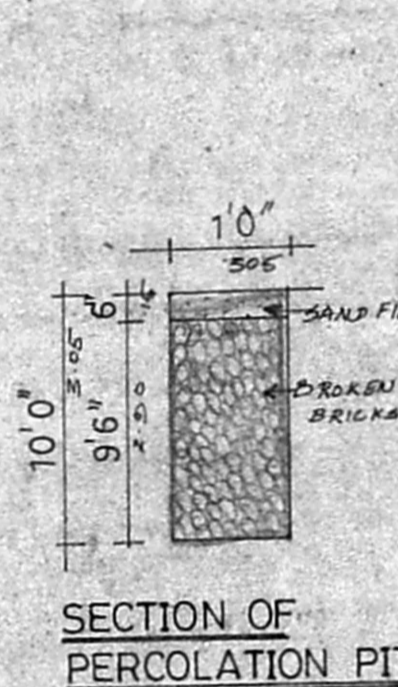


**SPECIFICATIONS**

OVER HEAD TANK SCIENTIFICALLY SEALED  
 PARAPET WALL 9" THICK 3'0" HEIGHT  
 WEATHERING COURSE WITH B.J.L CONCRETE  
 R.C.C ROOF SLAB 1:2:4 4 1/2" THICK  
 CEILING PLASTERING IN CM 1:3  
 BRICK WORK IN CM 1:6  
 R.C.C LINTEL CUM SUNSHADE IN 1:2:4  
 JOINERIES WITH TEAK WOOD  
 MOSAIC FLOORING  
 SAND FILLING  
 P.C.C IN 1:4:8



**JOINERIES**

D	DOOR	3'3" X 7'0"
D1	DOOR	3'0" X 7'0"
D2	DOOR	2'6" X 7'0"
W	WINDOW	6'0" X 7'6"
W1	WINDOW	2'8" X 4'6"
V	VENTILATOR	3'0" X 2'0"

*Handwritten note: 28' x 4'6" A/11/8594/19*

**REFERENCE**

PROPOSED	
ROAD	
BOUNDARY	

**AREA DETAILS**

	Sqft	Sqmt
PLOT AREA	1887.50	175.42
GROUND FLOOR AREA	1118.00	103.90
FIRST FLOOR AREA	1214.00	112.83
TOTAL FLOOR AREA	2332.00	216.73

COVERAGE : 64%  
 ES.1 : 1:24

**SCALE : 1" = 8'0"**

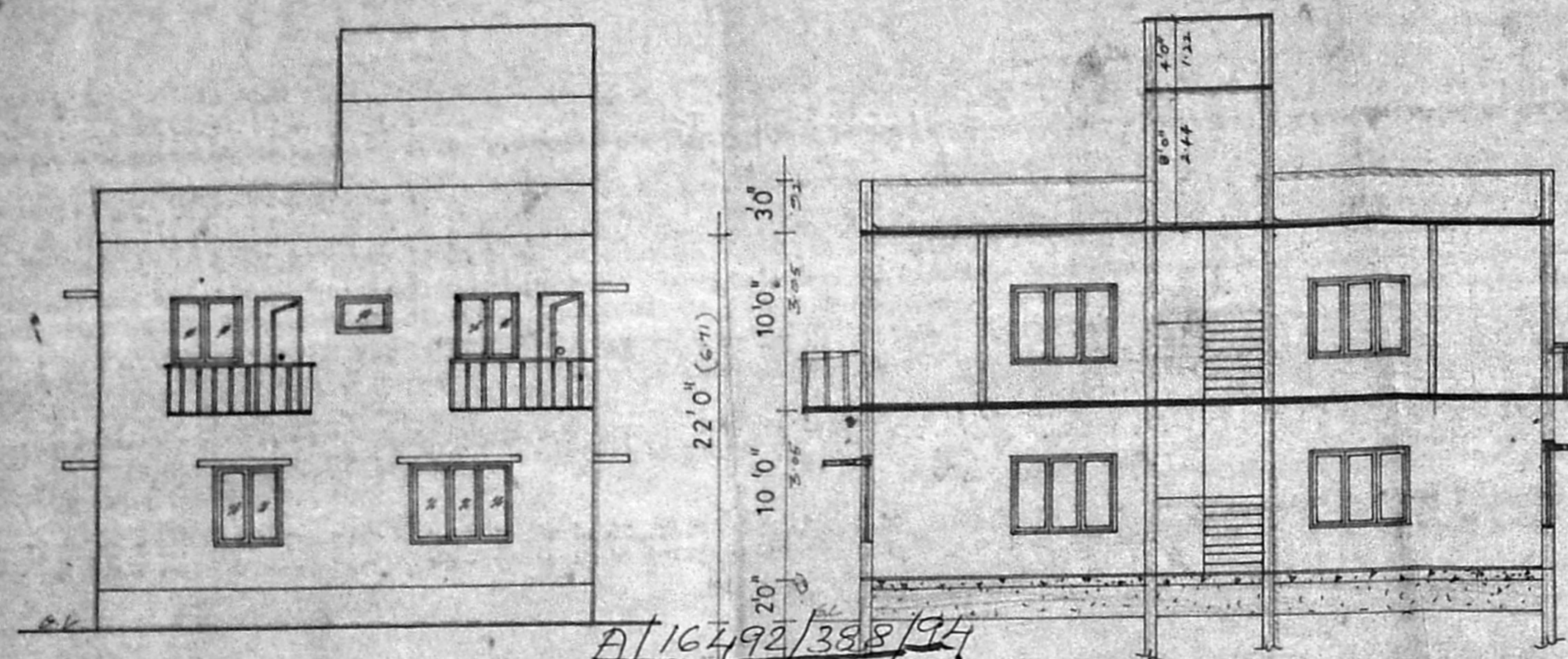
PLAN SHOWING THE PROPOSED RESIDENTIAL BUILDING, AT PLOT NO: 10 IN LAYOUT APPROVED IN P.D.D/ L.O. NO: 101/90 IN VILLAGE NO: 100 PAMMAL TOWN PANCHAYAT R.S. NO: 19/23

*Handwritten signature: R. Raj*

OWNER'S SIGNATURE

*Handwritten signature: Mr. Venugopal*

Er. K. VENUGOPAL, Rtd. A.E.E.  
 Civil & Sanitary Engineering Consultant  
 Licensed Surveyor, Class-I No: 320  
 Licensed Plumber, Class-I Metro Water  
 Sewerage & Water Supply No: ...  
 ...  
 MADRAS-600 034  
 LICENSED SURVEYOR



Planning Permit No. 21/1494  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. 21/18594/19 D-11/94  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS-600 008.

